

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. H&S/2026/13 /CMC

Dated: 13.03.2026

It is certified that an inspection team headed by **Dr. P NAGESH NAIK, (AMOH)** (Name of Officers with designation) from **Health Officer, CMC PHED** inspected the **MAHARISHI VIDYA MANDIR, GIRISH PARK, NEAR HI-TECH CITY, KONDAPUR, HYDERABAD – 500084** (Name & Address of the school) on **13.03.2026** (date of inspection) and on the basis of Water Test Report (Attached) bearing no. **3280/03/26-001** dated **13.03.2026** of **Care Labs (PHED Lab)** certified that the **MAHARISHI VIDYA MANDIR, HYDERABAD** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central / State / U.T.Govt.

This certificate is valid till **12.03.2027**

Signature with Seal:

Name: **Dr. P NAGESH NAIK**  
Designation: **Asst. Medical Officer of Health**  
Name & Address of the Office / Department:  
**CIRCLE No 50, Madhapur**  
**Kukatpally Zone, GHMC**  
**MADHAPUR CIRCLE**  
**KUKATPALLY ZONE**  
**CYBERABAD MUNICIPAL CORPORATION**

To

**MAHARISHI VIDYA MANDIR**  
**GIRISH PARK, NEAR HI-TECH CITY,**  
**KONDAPUR, HYDERABAD – 500084**  
**(Name & Address of the Institution)**

**PRINCIPAL**  
**MAHARISHI VIDYA MANDIR**  
**Girish Park, Kondapur,**  
**R. R. Dist. Hyd-500 084.**

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

(Estd : 2005)

Recognized by Ministry of Environment Forest &  
Climate Change, Govt. of India

An NABL Accredited Laboratory in Chemical & Biological Scope.TC - 12742.  
Food Safety Standards Authority of India, Govt. of India  
An ISO 45001 : 2018 Certified Laboratory

Corp. off. : #3-11-482/2 Plot No. 1, 3rd Floor,  
Sai Sadan Complex, Above Shri Ram Finance  
Shiva Ganga Colony, L.B Nagar, Hyd-500074  
Branches : Vijayawada, Vizag & Bangalore  
Office Contact. : 9966375550  
Mobile : 9347237845  
E-mail : mail2carelabs@gmail.com  
Web : www.carelabs.in

### TEST REPORT

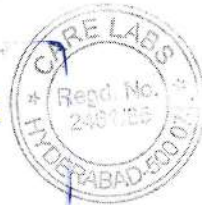
<b>Issued To:</b> M/s.Maharshi Vidya Mandir, Girish Park, Near Hi-tech city, Kondapur, Ranga reddy(Dist), Hyderabad, Telangana-500084.		<b>Issue date:</b> 13.03.2026	
		<b>Registration No:</b> 3280/03/26-001	
<b>Customer Provided Details:</b>		<b>Lab Provided Details:</b>	
<b>Name of Sample/</b> <b>Sample Particulars:</b>	Drinking Water	<b>Sample Received Date:</b>	10.03.2026
<b>Batch Number:</b> N/A	<b>Sample Code:</b> N/A	<b>Sample Registration Date:</b>	10.03.2026
		<b>Analysis Starting Date:</b>	10.03.2026
		<b>Analysis Completion Date:</b>	13.03.2026
<b>Test Required:</b>	As per the list Enclosed	<b>Sample Quantity &amp; Condition:</b>	1L x 1 No & Intact
		<b>Lab Ref No:</b>	CL/CHE-W/3280/03/26-001/26
		<b>Sampling Method:</b>	CL/HYD/CHE/SOP/W/30
		<b>Sampling Done by:</b>	Mr.Ramesh(CL.Rep)
<b>Other Details (If any):</b> N/A		<b>Sample Description</b>	
		<b>Discipline:</b>	Chemical
		<b>Group:</b>	Water
		<b>Sub Group :</b>	Packaged Drinking Water/Drinking Water

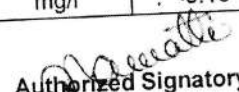
### TEST RESULTS

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	ACCEPTABLE LIMITS (As Per IS: 10500:2012)
1.	pH	APHA-4500-B	--	7.1	6.5 - 8.5
2.	Electrical Conductivity	APHA-2510-B	µs/cm	93	--
3.	Color	APHA-2120-C	Pt-Co	1.0	Max. 5.0
4.	Turbidity	APHA-2130-B	NTU	<0.5	Max. 1.0
5.	Total Dissolved Solids	APHA-2540-C	mg/l	60	Max. 500
6.	Total Hardness as CaCO <sub>3</sub>	APHA-2340-C	mg/l	14	Max. 200
7.	Calcium as Ca	APHA-3500Ca-B	mg/l	3.2	Max. 75
8.	Magnesium as Mg	APHA-3500Mg-B	mg/l	1.4	Max. 30
9.	Total Alkalinity as CaCO <sub>3</sub>	APHA-2320-B	mg/l	14	Max. 200
10.	Chlorides as Cl	APHA-4500Cl-B	mg/l	12	Max. 250
11.	Sodium as Na	APHA-3500Na-B	mg/l	10	--
12.	Potassium as K	APHA-3500K-B	mg/l	<1.0	--
13.	Sulphates as SO <sub>4</sub>	IS 3025 Part 24/Sec-1 : 2022	mg/l	8.7	Max. 200
14.	Nitrates as NO <sub>3</sub>	APHA-4500NO <sub>3</sub> -B	mg/l	2.9	Max. 45
15.	Iron as Fe	APHA-3500Fe-B	mg/l	<0.01	Max. 0.3
16.	Fluoride as F	APH4500F-D	mg/l	<0.10	Max. 1.0

IS-Indian Standard, APHA-American Public Health Association.  
Note: The Results are applicable only to the submitted samples.

  
**PRINCIPAL**  
**MAHARISHI VIDYA MANDIR**  
Girish Park, Kondapur,  
R. R. Dist. Hyd-500 084.

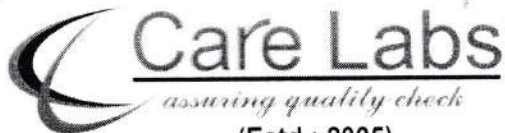


  
Authorized Signatory

**P. Mamatha**  
Technical Manager

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Office Contact. : 9966375550  
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E-mail : mail2carelabs@gmail.com  
Web : www.carelabs.in

### TEST REPORT

<b>Issued To:</b> M/s.Maharshi Vidya Mandir, Girish Park, Near Hi-tech city, Kondapur, Ranga reddy(Dist), Hyderabad, Telangana-500084.		<b>Issue date:</b> 13.03.2026	
		<b>Registration No:</b> 3280/03/26-001	
<b>Customer Provided Details:</b>		<b>Lab Provided Details:</b>	
<b>Name of Sample/ Sample Particulars:</b>	Drinking Water	<b>Sample Received Date:</b>	10.03.2026
<b>Batch Number: N/A</b>	<b>Sample Code: N/A</b>	<b>Sample Registration Date:</b>	10.03.2026
<b>Test Required:</b>	As per the list Enclosed	<b>Analysis Starting Date:</b>	10.03.2026
		<b>Analysis Completion Date:</b>	13.03.2026
		<b>Sample Quantity &amp; Condition:</b>	1L x 1 No & Intact
		<b>Lab Ref No:</b>	CL/MIC-W/3280/03/26-001/26
		<b>Sampling Method:</b>	CL/HYD/MIC/SOP/16
		<b>Sampling Done by:</b>	Mr.Ramesh(CL.Rep)
<b>Other Details (If any): N/A</b>		<b>Sample Description</b>	
		<b>Discipline:</b>	Biological
		<b>Group:</b>	Water
		<b>Sub Group :</b>	Drinking Water/Purifier Water

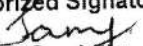
### TEST RESULTS

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	Acceptable Limits (As Per IS: 10500:2012)
1.	Total Bacterial Count	IS 1622 :1981	Cfu/ml	21	Not Specified
2.	Coliforms	IS 15185 : 2016	Per 100ml	Absent	Absent/100ml
3.	Escherichia coli	IS 15185 : 2016	Per 100ml	Absent	Absent/100ml

IS-Indian Standard, CFU- Colony Forming Units.

Note: The Results are applicable only to the submitted samples.

  
**PRINCIPAL**  
**MAHARISHI VIDYA MANDIR**  
Girish Park, Kondapur,  
R. R. Dist. Hyd-500 084.

Authorized Signatory  
  
T. Hima Samitha  
Sr. Microbiologist

~END OF THE REPORT~

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**GREATER HYDERABAD MUNICIPAL CORPORATION**

**MADHAPUR CIRCLE-50**



No. 22 /HS/C-50/GHMC/2026


Dated: 20.03.2026

**//SANITARY CERTIFICATE//**

**(Valid for the year 2026-2027 from 01.01.2026 to 31.12.2026 )**

This is to certify that "M/s. MAHARISHI VIDYA MANDIR, PREMISES NO. 1-111/4/1, GIRISH PARK, NEAR HI-TECH CITY, KONDAPUR, RANGAREDDY DISTRICT, HYDERBAD-500084". The building premises and accommodation provided for each of the several classes is sufficient for the maximum no. of pupils taught there in and is properly ventilated and lighted and that the buildings are maintained in substantial repairs. The toilet arrangements are adequate and satisfactory and supply protected drinking water and that in all other necessary aspects, the sanitation is satisfactory. Hence we have no objection in respect of Sanitation aspect.

  
PRINCIPAL  
MAHARISHI VIDYA MANDIR  
Girish Park, Kondapur,  
R. R. Dist. Hyd-500 084.

  
Asst. Medical Officer of Health  
Asst. Medical Officer of Health  
Circle No-50, KP zone  
Kukatpally Zone, GHMC

TO  
THE PRINCIPAL  
M/s. MAHARISHI VIDYA MANDIR  
111/4/1, GIRISH PARK, NEAR HI-TECH CITY,  
KONDAPUR, RANGAREDDY DISTRICT,  
HYDERBAD-500084