

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3630045 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57554 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAHARISHI VIDYA MANDIR, GIRISH PARK, NEAR HI-TECH CITY, HYDERABAD, - 500084 |
| 5 | PRINCIPAL NAME | Mrs VASANTHY PARASURAMAN |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.Ed. |
| 7 | SCHOOL EMAIL ID | mvmhyd@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04023111629 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mvmhyderabad.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mvmhyderabad.org/upload/pdfs/SOCIETY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mvmhyderabad.org/upload/pdfs/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mvmhyderabad.org/upload/pdfs/4-RECOGNITION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mvmhyderabad.org/upload/pdfs/5-BUILDING-SAFETY.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mvmhyderabad.org/upload/pdfs/6-FIRE-SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mvmhyderabad.org/upload/pdfs/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mvmhyderabad.org/upload/pdfs/7-HEALTH-SANITATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mvmhyderabad.org/upload/pdfs/8-FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://mvmhyderabad.org/upload/pdfs/9-ACADEMIC-CALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mvmhyderabad.org/upload/pdfs/10-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mvmhyderabad.org/upload/pdfs/11-PTA-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mvmhyderabad.org/upload/pdfs/12-RESULTS-LAST-THREE-.pdf |

D : STAFF (TEACHING) :

| SL | INFORMATION | DETAILS |
|----|-------------|---------|
|----|-------------|---------|

| | | |
|-----|--|---|
| NO. | | |
| 1 | PRINCIPAL | Mrs. VASANTHY PARASURAMAN |
| 2 | TOTAL NO. OF TEACHERS | 129 |
| | PGT | 16 |
| | TGT | 44 |
| | PRT | 69 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | KANAKADURGA KOSANAM B.Com., B.Ed., Dip in Spl. Edn. |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr SUSMITA K B.H.M.S., |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2023 | 231 | 229 | 100.00 | Above 90 Percent - 64 students, Two students have taken TC before commencement of Board Examination |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------|
| 1 | 2023 | 61 | 61 | 100.00 | Above 90 Percent - 14 students |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 28530 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 95 & 500 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 1000 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 85 |
| 6 | NO. OF BOYS TOILETS | 63 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/HwntBUSqgB8 |