

BASIC DETAILS57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL
Dated : 25/03/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL	SCHOOL CODE	57554
ADDRESS	MAHARISHI VIDYA MANDIR,GIRISH PARK,NEAR HI-TECH CITY	AFFILIATION CODE	3630045
PRINCIPAL	MRS VASANTHY PARASURAMAN	PRINCIPAL'S CONTACT NUMBER	9391363722
PRINCIPAL'S EMAIL ID	vasanthi.parasuraman@gmail.com	PRINCIPAL'S RETIREMENT DATE	06/05/2025
SCHOOL'S CONTACT NUMBER	040-23113196	SCHOOL'S EMAIL ID	mvmhyd@gmail.com
SCHOOL'S WEBSITE	www.mvmhyderabad.org	SCHOOL'S FAX NUMBER	04023111629
LANDMARK NEAR SCHOOL	NOVOTEL HOTEL, NEAR HI-TECH CITY, KONDAPUR	YEAR OF ESTABLISHMENT	2000
AFFILIATION VALIDITY	2002 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SHIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S - 22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GOVERNMENT OF ANDHRA PRADESH	NOC ISSUING DATE	14/05/2001
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\57554.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\aGidavit\57554.PDF)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	5827

FACULTY DETAILS57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL
Dated : 25/03/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	118	NUMBER OF PGTs	16
NUMBER OF TGTs	41	NUMBER OF PRTs	46
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	7
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	100	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	150
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENTDETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	107	187
2	5	30	196
3	6	29	225
4	7	21	248
5	7	15	245
6	7	21	261
7	7	11	249
8	7	14	243
9	6	6	226
10	5	1	172
11	2	25	63
12	2	0	62

ACADEMIC DETAILS

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

Dated : 25/03/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
184---ENGLISH LANG & LIT. 409---FOOD PRODUCTION 087---SOCIAL SCIENCE 089---TELUGU TELANGANA 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 241---MATHEMATICS BASIC 086---SCIENCE 085---HINDI COURSE-B 002---HINDI COURSE-A	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL
Dated : 25/03/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	28530	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	10250	TOTAL NUMBER OF ROOMS	106
TOTAL NUMBER OF SMALL- SIZED ROOMS	16	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	80
TOTAL NUMBER OF LARGE- SIZED ROOMS	10	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	5	NUMBER OF GIRLS TOILET	40
NUMBER OF BOYS TOILET	58	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	10
NUMBER OF WASHROOMS FOR FEMALE STAFF	10	NUMBER OF WASHROOMS FOR MALE STAFF	6
TOTALNUMBEROFLIBRARIES	2	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOESTHE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	120	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	120	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	77	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	77
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	77	NUMBER OF ACTIVITY ROOMS	9
NAME OF TRANSPORT COORDINATOR	B MAHESH KUMAR	TRANSPORT COORDINATOR CONTACT	9298358615
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\building\57554.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\transport\57554.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	10	TOTAL NUMBER OF LABORATORY	8

DAILIES IN THE SCHOOL LIBRARY	5	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT	YES
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
LIBRARY RESOURCES	2	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
DOES IT HAVE LIBRARY SOFTWARE	YES	PURPOSE FOR TWO SITES OF THE SCHOOL	NOT APPLICABLE
LIBRARY SIZE (IN SQ. METERS)	1000	BIOLOGY LAB SIZE (IN SQ. METERS)	1000
COMPUTER LAB SIZE (IN SQ. METERS)	750	MATHEMATICS LAB SIZE (IN SQ. METERS)	500
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	750	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	YES
CHEMISTRY LAB SIZE (IN SQ. METERS)	1000	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
PHYSICS LAB SIZE (IN SQ. METERS)	1000	HOW MANY ROOMS LESS THAN 400 SQ FT	16
HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	80	HOW MANY ROOMS GREATER THAN 500 SQ FT	10

LOCATION DETAILS

NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	JUBILEE BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	20
NEAREST RAILWAY STATION	NAMPALLY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	18
NEAREST AIRPORT	RAJEEV GANDHI INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	34
NEAREST HOSPITAL	KIMS HOSPITAL, KONDAPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	MADHAPUR POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5
NEAREST METRO STATION	HI-TECH CITY	DISTANCE OF METRO FROM SCHOOL IN KM	3

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL
Dated : 25/03/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	3000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/01/2020

CHAIRMAN/PRESIDENT'S /CORRESPONDENT DETAIL AND SMC 57554--MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL
DATED: 25/03/2021

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	DR PRAKASH CHANDRA JOSHI	SECRETARY NAME	MRS VASANTHY PARASURAMAN
CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	B-3, SECTOR 50, NOIDA	TOTAL MEMBERS	20
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE(OFFICE)	0755-4047660	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER REQUIREMENTS OF AFFILIATION BYE LAWS	YES
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE(RESIDENCE)	9899167199		

WEBSITE INFORMATION57554--MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL
DATED: 25/03/2021

URL OF SCHOOL WEBSITE	mvmhyderabad.org		
DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND EMAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION(2.4.9) OF AFFILIATION BYE LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS(MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	N HIMABINDU
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9912523930	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mvmhyd1staff@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SUSMITA K	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8106047390
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mvmhyd1staff@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VASANTHY PARASURAMAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9391363722	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vasanthi.parasuraman@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	10	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPFFACILITYFORSTAFF	YES	EPF REGISTRATION NUMBER	UP/17243
MODE OF SALARY PAYMENT	Bank payment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA
WHETHER THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\57554.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staG\57554.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\57554.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\57554.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Value based education, Transcendental Meditation twice daily, Yoga, Maharishi Mahesh Yogi's Consciousness Based Education which promotes total and permanent knowledge. Regular orientation and knowledge sessions for parents

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>100</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	100		

FEE STRUCTURE OF SCHOOL

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	64800	0	0
MIDDLE	5000	64800	0	0
SECONDARY	5000	75600	0	0
SENIOR SECONDARY	0	94500	0	0

PHOTO OF SCHOOL
SCHOOL PHOTOS
GEO TAGGED PHOTO

57554--MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL
Dated : 25/03/2021



PLAYGROUND PHOTO



LIBRARY PHOTO



COMPOSITE SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

U-DISE CODE

36230202354

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

Dated : 25/03/2021

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

HAFEEZPET

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

RAMANNAGUDA

VILLAGE PANCHAYAT NAME (FOR RURAL)

SERILINGAMPALLY

PIN CODE

500084

CLUSTER RESOURCE CENTER NAME	Z P H S MIYAPUR
CD BLOCK MANDAL/TALUKA NAME	SERILINGAMPALLY
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SERILINGAMPALLY
ASSEMBLY CONSTITUENCY	SERILINGAMPALLY
MUNICIPALITY	SERILINGAMPALLY
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**57554--MAHARISHI VIDYA MANDIR RRDISTHYDERABAD TL
Dated : 25/03/2021****NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR****SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)****SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGE TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

Dated : 25/03/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

225

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

5

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?\)](#)

FileName=G:\cbse_app\oasis\smdc\3630045.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

Dated : 25/03/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

100

0

0

0

0

0

0

0

0

0

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	6
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	100
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL
Dated : 25/03/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	835	10	4	252
MIDDLE	579	8	5	162
SECONDARY	287	6	4	101
SENIOR SECONDARY	87	3	0	35

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	8	10	3	3	1077
MIDDLE	5	8	1	1	739
SECONDARY	1	2	1	0	394

SENIOR SECONDARY	2	1	0	0	122
-------------------------	---	---	---	---	-----

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	2	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MIDDAY MEAL INFORMATION (Only for Government and Aided Schools)

57554--MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL

Dated : 25/03/2021

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

57554--MAHARISHI VIDYA MANDIR RR DIST HYDERABAD TL

Dated : 25/03/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

57554--MAHARISHIVIDYAMANDIRRRDISTHYDERABADTL

Dated : 25/03/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	4	2	3	1
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	3	2	4	1
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			

CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			